



# GENERAL ASSEMBLY

## COMMONWEALTH OF KENTUCKY

### 2006 REGULAR SESSION

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HOUSE CONCURRENT RESOLUTION NO. 287

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FRIDAY, MARCH 24, 2006

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The following concurrent resolution was reported to the Senate from the House and ordered to be printed.

RECEIVED AND FILED  
DATE April 21, 2006  
3:23pm  
\_\_\_\_\_  
TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY R. Fuller

A CONCURRENT RESOLUTION confirming the appointment of Jim D. Skaggs to the Council on Postsecondary Education.

WHEREAS, KRS 164.011 requires the Governor to appoint the thirteen citizen members of the Council on Postsecondary Education, subject to the confirmation by the Senate and House of Representatives; and

WHEREAS, pursuant to KRS 164.011 and by Executive Order 2006-103, the Governor has appointed Mr. Jim D. Skaggs as a citizen member of the Council on Postsecondary Education to serve for a term expiring December 31, 2011, to replace Mr. Charlie Owen, whose term has expired; and


WHEREAS, the Senate and House of Representatives find that Mr. Jim D. Skaggs meets the requirements for membership on the council, being a resident and qualified voter of Kentucky, not holding an official relationship to any institution of postsecondary education in Kentucky, and not engaging in any occupation or business inconsistent with his duties as a member of the Council on Postsecondary Education;


NOW, THEREFORE,

***Be it resolved by the House of Representatives of the General Assembly of the Commonwealth of Kentucky, the Senate concurring therein:***

1       Section 1. The Senate and House of Representatives, pursuant to KRS 164.011, do  
2       hereby confirm the appointment of Mr. Jim D. Skaggs to the Council on Postsecondary  
3       Education for a term expiring on December 31, 2011.

4       Section 2. The Clerk of the House of Representatives shall forward a copy of this  
5       Concurrent Resolution, and any written notification of its adoption, to Mr. Jim D. Skaggs,  
6       847 Rivergreen Lane, Bowling Green, Kentucky 42103 and to Governor Ernie Fletcher,  
7       Room 100, State Capitol, Frankfort, Kentucky 40601.

  
\_\_\_\_\_  
Speaker-House of Representatives

  
\_\_\_\_\_  
President of the Senate

Attest:   
\_\_\_\_\_  
Chief Clerk of House of Representatives

Approved   
\_\_\_\_\_  
Governor

Date   
\_\_\_\_\_